



JACKIE CONTRERAS, Ph.D.
Interim Director

County of Los Angeles
DEPARTMENT OF CHILDREN AND FAMILY SERVICES

425 Shatto Place, Los Angeles, California 90020
(213) 351-5602

June 10, 2011

To: Supervisor Michael D. Antonovich, Mayor
Supervisor Gloria Molina
Supervisor Mark Ridley-Thomas
Supervisor Zev Yaroslavsky
Supervisor Don Knabe

From: Jackie Contreras, Ph.D.
Interim Director

Board of Supervisors
GLORIA MOLINA
First District
MARK RIDLEY-THOMAS
Second District
ZEV YAROSLAVSKY
Third District
DON KNABE
Fourth District
MICHAEL D. ANTONOVICH
Fifth District

NOTIFICATION OF ONE-YEAR OPTION TO EXTEND PARTNERING FOR SAFETY AND PERMANENCE – MODEL APPROACH TO PARTNERSHIPS IN PARENTING (PS-MAPP) TRAINING SERVICES CONTRACT NUMBERS 0911001, 0911002, 0911003, AND 0911004

This is to notify your Board that I have used Board delegated authority to extend the PS-MAPP Training Service Contracts with The Community College Foundation, as adopted by your Board on July 20, 2010. This is the first renewal option to extend the term of this contract for one additional year effective August 1, 2011 through July 31, 2012, at the annual maximum cost of \$996,534.

The objective of the PS-MAPP Training Services is to provide the potential resource (foster/adoptive) parents with guidance and a thorough understanding of their roles.

If you have any questions or need additional information, you may call me at (213) 351-5600, or your staff may contact Aldo Marin, Board Relations, at (213) 351-5530.

JC:CM:AM
CC:ro

c: Chief Executive Officer
Executive Office, Board of Supervisors